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# NOTICE OF ALLOWANCE AND FEE(S) DUE

23510

7590

12/27/2004

MICHAEL BEST & FRIEDRICH, LLP ONE SOUTH PINCKNEY STREET P O BOX 1806 MADISON, WI 53701 EXAMINER
COLEMAN, BRENDA LIBBY

ART UNIT

PAPER NUMBER

1624

DATE MAILED: 12/27/2004

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|-----------------|-------------|----------------------|---------------------|------------------|--|
| 09/763,767      | 02/26/2001  | David Edwin Thurston | 65435-9002          | 6332             |  |

TITLE OF INVENTION: PYRROLOBENZODIAZEPINES

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES          | \$700     | \$0             | \$700            | 03/28/2005 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
Commissioner for Patents
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| INSTRUCTIONS: This for appropriate. All further corrindicated unless corrected b maintenance fee notification:  | elow or directed otherwise   | mitting the ISSUE<br>atent, advance order<br>in Block 1, by (a)  | FEE and I<br>ers and notic<br>specifying a  | PUBLICATION FEE (if a fication of maintenance for new correspondence add   | required). Blocks 1 through 5 sles will be mailed to the current ress; and/or (b) indicating a separate of the current ress.  | hould be completed where correspondence address as arate "FEE ADDRESS" for  |  |
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|   | E ADDRESS (Note: Use Block 1 for a   | iny change of address)   |   | Fec(s) Transmittal   | c of mailing can only be used for This certificate cannot be used to tional paper, such as an assignmentate of mailing or transmission.   | for any other accompanying  |  |
| MICHAEL BEST<br>ONE SOUTH PINC<br>P O BOX 1806<br>MADISON, WI 53'   |  | P  |   | I hereby certify th<br>States Postal Serv<br>addressed to the<br>transmitted to the  | Certificate of Mailing or Trans<br>at this Fec(s) Transmittal is being<br>ice with sufficient postage for fir<br>Mail Stop ISSUE FEE address<br>USPTO (703) 746-4000, on the d                      | g denosited with the United   |  |
| ,   |  |  |   |  |   | (Depositor's name)  |  |
|   |  |  |   |  |   | (Signature)   |  |
|   |  |  |   |  |   | (Date)  |  |
| APPLICATION NO.   | FILING DATE  | FI   | RST NAMED   | INVENTOR   | ATTORNEY DOCKET NO.   | CONFIRMATION NO.  |  |
| 09/763,767  | 02/26/2001   |  | David Edwi  | n Thurston   | 65435-9002  | 6332  |  |
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|   | YES  | \$700  |   | \$0  | \$700   | 03/28/2005  |  |
| nonprovisional  |  |  |   |  | 3700  | 03/28/2003  |  |
| EXAMINER A  |  | ART UNIT   |   | CLASS-SUBCLASS   |   |   |  |
| COLEMAN, BR   | ENDA LIBBY   | 1624   |   | 514-220000   |   |   |  |
| Address form PTO/SB/12  "Fee Address" indicati PTO/SB/47; Rev 03-02 o Number is required.   | on (or "Fee Address" Indica<br>r more recent) attached. Use  | tion form<br>of a Customer   | (2) the nan<br>registered<br>2 registered<br>listed, no n   | nes of up to 3 registered p<br>DR, alternatively,<br>ne of a single firm (having<br>attorney or agent) and the<br>d patent attorneys or agent<br>aame will be printed.         | as a member a 2   |   |  |
| 3. ASSIGNEE NAME AND PLEASE NOTE: Unless recordation as set forth in (A) NAME OF ASSIGNE  | an assignee is identified be 37 CFR 3.11. Completion of  | low, no assignee da<br>f this form is NOT a  | ata will appo<br>a substitute i   | car on the patent. If an as  | signee is identified below, the diccountry)   | ocument has been filed for  |  |
| Please check the appropriate  | assignee category or categor   |  |   |  | Corporation or other private gro  | oup entity Government   |  |
| 4a. The following fee(s) are enclosed:  ☐ Issue Fee ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copics  |  | d) [   | 4b. Payment of Fcc(s):  ☐ A check in the amount of the fcc(s) is enclosed. ☐ Payment by credit card. Form PTO-2038 is attached. ☐ The Director is hereby authorized by charge the required fcc(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form).   |  |   |   |  |
| 5. Change in Entity Status ( a. Applicant claims SM   | (from status indicated above) MALL ENTITY status. Sec 3  | _  | b. Applica  | ant is no longer claiming S  | MALL ENTITY status. See 37 CI   | FR 1.27(g)(2).  |  |
| The Director of the USPTO i<br>NOTE: The Issue Fee and Pu<br>interest as shown by the reco  | s requested to apply the Issu<br>ablication Fee (if required) w<br>rds of the United States Pate   | e Fee and Publicatio<br>ill not be accepted f<br>nt and Trademark O  | on Fee (if any<br>rom anyone<br>office.   | y) or to re-apply any previous other than the applicant; a   | ously paid issue fee to the applica<br>registered attorney or agent; or th  | tion identified above. te assignce or other party in  |  |
| Authorized Signature  |  |  | Date  |  |   |   |  |
| Typed or printed name   |  |  |   |  |   |   |  |
| This collection of information an application. Confidentialit submitting the completed appthis form and/or suggestions Box 1450, Alexandria, Virginia Alexandria, Virginia 22313-1 Under the Paperwork Reduct | n is required by 37 CFR 1.31<br>by is governed by 35 U.S.C.<br>plication form to the USPTG<br>for reducing this burden, sha<br>nia 22313-1450. DO NOT S<br>450.<br>ion Act of 1995, no persons | 1. The information<br>122 and 37 CFR 1.<br>D. Time will vary do<br>ould be sent to the C<br>END FEES OR CC<br>are required to response | is required to 14. This colling to the pending up Chief Information of the pending to a colling | o obtain or retain a benefit<br>lection is estimated to take<br>on the individual case. An<br>aution Officer, U.S. Patent<br>FORMS TO THIS ADDR<br>ection of information unles | by the public which is to file (and 12 minutes to complete, includin y comments on the amount of tir and Trademark Office, U.S. Depa. ESS. SEND TO: Commissioner is it displays a valid OMB control | by the USPTO to process) g gathering, preparing, and ne you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, number. |  |



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| 09/763,767 02/26/2001     |         | 02/26/2001   | David Edwin Thurston | 65435-9002          | 6332             |  |
| 23510 7590 12/27/2004     |         |              |                      | EXAMINER            |                  |  |
|                           |         | IEDRICH, LLP |                      | COLEMAN, BR         | ENDA LIBBY       |  |
| ONE SOUTH P<br>O BOX 1806 | INCKNEY | STREET       |                      | ART UNIT            | PAPER NUMBER     |  |
| ADISON, WI                | 53701   |              |                      | 1624                |                  |  |

DATE MAILED: 12/27/2004

### Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 0 day(s). Any patent to issue from the above-identified application will include an indication of the 0 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.